



**MADHYA PRADESH SWIMMING ASSOCIATION**  
**(Affiliated to S.F.I.)**  
**(Laxmi Villas Jagdishpura Hoshangbad M.P.- 461001).**

To,

All Office Bearers  
& Affiliated unit of M.P.S.A.

Sub :- 53<sup>rd</sup> MP State Aquatic Championship-2025 (Sub-Junior/Junior/Senior, Boys & Girls/ Men & Women) to be held at 01<sup>st</sup> June to 05<sup>th</sup> June 2025 at Khandwa M.P. (Swimming)

Dear Sir,

I am pleased to inform you that 53<sup>rd</sup> MP State Aquatic Championship-2025 Sub Junior/Junior/Senior, Boys & Girls/ Men & Women to be held at 01<sup>st</sup> June to 05<sup>th</sup> June 2025 at Khandwa M.P. (Swimming) will be organized at DEVA SWIMMING INSTITUTE (Indoor Swimming pool) near Indoor Stadium, civil line Harsud road Khandwa (MP), by Khandwa District Swimming Association under the auspices MADHYA PRADESH SWIMMING ASSOCIATION.

The Championship will be held in the following age group in Swimming for Boys & Girls, in accordance with latest World Aquatics Rules.

**SWIMMING SUB-JUNIOR BOYS & GIRLS.**

**Group III**                      11& 12 years                      -                      Born in the year 2013 & 2014

**EVENT**

Free Style	100m, 200m, 400m
Back Stroke	100m, 200m
Breast Stroke	100m, 200m
Butterfly Stroke	100m, 200m
Individual Medley	200m,
Relays	4X100m F/S, 4X100m Medley Relay

**SWIMMING- JUNIOR BOYS & GIRLS**

Group II	13, 14 years	-	Born in the year 2011 & 2012
Group I	15, 16, 17, years	-	Born in the year 2008, 2009 & 2010

**EVENT**

Free Style	50m, 100m, 200m, 400m, 800m, 1500m,
Back Stroke	50m, 100m, 200m
Breast Stroke	50m, 100m, 200m
Butterfly Stroke	50m, 100m, 200m
Individual Medley	200m, 400m,
Relays	4X100 F/S, 4X200 F/S, 4X100 Medley Relay.

**SWIMMING SENIOR MEN & WOMEN-** The Championship will be conducted in Swimming for Men and Women the event will be as under for both Men and Women, Minimum age cut off 14 years Born 2011.

**SWIMMING EVENT**

Free Style	50m, 100m, 200m, 400m, 800m, 1500m,
Back Stroke	50m, 100m, 200m
Breast Stroke	50m, 100m, 200m
Butterfly Stroke	50m, 100m, 200m
Individual Medley	200m, 400m,
Relays	4X100 F/S, 4X200 F/S, 4X100 Medley Relay 4X 100m Mix Medley Relay, 4X 100m Mix F/S Relay

## RULES –

- 1- All Swimming events (Senior/Sub-Junior/ Junior) will be conducted as per latest World Aquatics Rules.
- 2- Swimmers (Athletes registered on SFI General Management System(GMS) database and having a Unique Identification Number(UID) duly renewed for FY 2025-26 i.e., valid UID, before last date of sending the entry will only be eligible for participation.
- 3- Having a valid UID is an eligibility criteria and swimmers must qualify as per procedure mentioned in circular from his/her District under which they have registered on GMS system.
- 4- Print/ Digital copy of valid UID card will be carried by swimmers and presented when reporting at State Championship and requested to do so by the official in- charge of conduct of event.
- 5- As per the SFI guide lines in Sub-Junior/Junior/Senior swimmer (Boys & Girls /MEN & Women) shell be allowed to enter in maximum 5 Individual events in State Aquatic Championship.
- 6- All swimming events will be swum as heats & final.
- 7- No more than 2 entries will be permitted for each event in both genders from each district. In the final event, two players will be selected on the basis of best times from each district.
- 8- Only top 8 times swimmers in the heats will progress to the final.
- 9- If the swimmers qualifies for finals and fails to swim in the, the units will be liable for penalty of Rs. 1000/- per event per swimmers and the swimmers will be not permitted to participate to the rest championship.
- 10- .Withdrawal of entry will not be permitted after the “Team Manager Meeting” to be conducted before the start of the championship. Location and time of the “Team Manager Meeting” will be posted on the notice board at swimming venue.
- 11- Medals and Certificates will be awarded to the Finalist of the Relay event. Certificate reprint request due to damage or loss will be charged at Rs. 500/-
- 12- Best Swimmer award in both genders will be given on the basis of performance of Individual Swimmer in the championship.
- 13- A copy of Entry form duly completed in all respect, along with a copy of District championship/Trial results, Entry & Registration Fees, SFI UID card along with Adhar Card of each participant be submitted by Regd. A. D./Speed Post. To THE MPSA, NARMADAPURAM address only so as to reach on or before 28<sup>th</sup> May 2025.
- 14- If the entry forms along with District Championship/Trials results are not received by THE MPSA, NARMADAPURAM (HOSHANGABAD) on or before the last date, it will not be entertained. The second copy of the Entry form be retained for the use of the concerned unit.
- 15- Entries will be received in ONLINE SYSTEM ONLY.
- 16- RATE OF ENTRY & REGISTRATION FEES Registration fees Rs.200/- , Entry fees Rs.100/- per event per head, Relay team fees Rs.200/-.
- 17- Please find enclose here with entry form in duplicate copies.
- 18- SWIMMING EVENT WILL BE CONDUCTED WITH ONE START.
- 19- LAST DATE FOR SUBMISSION OF ENTRY IN ALL RESPECT IS 28<sup>TH</sup> MAY 2025. TO THE M.P.S.A. NARMADAPURAM (HOSHANGABAD) ADDRESS ONLY.
- 20- As per M.P.S.A. General Councils decision the Birth date of each participant will be entered on the participation as well as winner certificates.
- 21- No Reserve player will be permitted to participate in the Individual Events. Only Registered player will be permitted to enter in Relays. Medals and certificated will be awarded only to the finalist of the relay.

TEAM OFFICIAL- Number of Team Official permitted with each Team as under-

1 to 5 Competitors	-	1 Team Official
6 to 10 Competitors	-	2 Team Official
12 to 20 Competitors	-	3 Team Official
21 to 35 Competitors	-	4 Team Official
36 to More Competitors	-	5 Team Official

NO EXTRA TEAM OFFICIAL PERMITTED WITH THE TEAM

**MEDICAL BOARD** The President MPSA will appoint a scrutiny committee (Medical Board) consisting of three member & two local Doctors to determine the age of the participants as decided by MPSA. Necessary action will be taken against those who furnish incorrect information and/or certificate in regard to age etc. Swimmer will not be permitted to participate in the State as well as National Championship on recommendation of the Medical Board.

**MARCHPAST** All units are requested to ensure that their team must participate in good ceremonial dress in the opening ceremony. It is compulsory for all participating team to participate in the march past. Units must carry two flags of their units for all the ceremonial purposes.

**MEDAL CEREMONY-** Players will ensure that they come for 'Victory Ceremony' in their District kit if no District Kit is provided swimmers will present themselves on podium in full length bottoms and covered torso only.

**MANAGER MEETING-** A meeting of all the Team Managers and the Technical Officials attending the Championship will be held on 31<sup>st</sup> May 2025 at 6.00 pm at the event venue; kindly inform your arrivals number of player & Officials.

**FOOD & ACCOMMODATION-** Free Food and Accommodation will be provided by the Organizers only for the players, team official & MPSA T/O, please note to all DSA Secretaries that the accommodation arrangements will be provide by the organizers from 10:00 am on 31<sup>st</sup> May 2024 and Dinner will be provided on 31<sup>st</sup> May 2025 please also note Organizer will provide Food coupons to Parents at subsidized rates.

**SECURITY DEPOSIT-** Under the accommodation provided by the organizers, it will be mandatory for all district units to deposit a security fund of Rs 5000 for the goods. This amount will be refundable, if no loss related to you has come to notice.

Enclosed please find the entry forms registration form (UID number mandatory) order of event for 53<sup>rd</sup> MP State Aquatic Championship 2025 - Khandwa (MP).

All correspondence concerning 53<sup>rd</sup> State Aquatic Championship 2025- Khandwa should be addressed to MPSA address only, for more information & local arrangement please contact to-

**Mr. Jay Verma**

**Hon. Secretary MPSA**

Near Hero Honda Chouk

N.E.S Office In front of

Pt. Ramlal Sharma School

Narmadapuram (Hoshangabad) M. P.

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**Mr. Rakesh Joshi**

**Secretary & Org. Secretary**


53<sup>rd</sup> MP State Aquatic Championship-2024

Khandwa MP

Mo.-9827336280

Kindly acknowledge the receipt of the circular.

Encl.-As above

  
JAY KUMAR VERMA  
Hony. Secretary  
MPSA Narmadapuram